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| ₽,                                                                                                                                                                      | STATES OF ARET                                              |                                                     |                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|--|
| U.S. APPLICATION NO.                                                                                                                                                    |                                                             | DAPPLICANT                                          | ATTY, DOCKET NO.                          |  |
| 09/647726                                                                                                                                                               | STONE                                                       |                                                     | K 56290-054 INTERNATIONAL APPLICATION NO. |  |
| MARK G LAPPIN MCDERMOTT WILL & EMERY 28 STATE STREET BOSTON, MA 02109                                                                                                   |                                                             | PCT/US99/05646                                      |                                           |  |
|                                                                                                                                                                         |                                                             | I.A. FILING DA                                      | TE PRIORITY DATE                          |  |
| Boot ord, Mar 02100                                                                                                                                                     |                                                             | 15 MAR 9                                            | 99 02 APR 98                              |  |
| I                                                                                                                                                                       |                                                             | l DATE                                              | E MAILED: 22 JAN 20                       |  |
| NOTIFICATION OF ACC                                                                                                                                                     | EPTANCE OF APPLIC<br>AND 37 CFR 1.494 OR 1                  |                                                     | · · · · ·                                 |  |
| 1. The applicant is hereby advised that the Designated Office (37 CFR 1.494), and identified international application has me patentability examination in the United S | n Elected Office (37 CFR 1<br>et the requirements of 35 U   | .495), has determine<br>.S.C. 371, and is <b>AC</b> | ed that the above                         |  |
| 2. The United States Application Numb                                                                                                                                   | er assigned to the application                              | on is shown above a                                 | nd the relevant dates are:                |  |
| 04 DEC 00                                                                                                                                                               | 04 DEC 00                                                   |                                                     |                                           |  |
| 35 U.S.C. 102(e) DATE                                                                                                                                                   | DATE OF RECEIP<br>35 U.S.C. 371 REQ                         |                                                     | -                                         |  |
| send all correspondence to the Group Art  3. A request for immediate examina the application will be examined in turn.                                                  |                                                             | was received on                                     | 02 OCT 00 and                             |  |
| 4. The following items have been received U.S. Basic National Fee.  Copy of the international applicat a non-English language English.                                  | ion in:                                                     |                                                     |                                           |  |
| Translation of the international ap                                                                                                                                     | =                                                           |                                                     |                                           |  |
| Oath or Declaration of inventors                                                                                                                                        |                                                             |                                                     |                                           |  |
| Copy of Article 19 amendments.                                                                                                                                          |                                                             |                                                     | inglish.                                  |  |
| _                                                                                                                                                                       | ents have have not b                                        |                                                     | · amu                                     |  |
| The International Preliminary Exa                                                                                                                                       |                                                             |                                                     |                                           |  |
| · · · · · ·                                                                                                                                                             | es to the IPER into English                                 |                                                     | <i>,</i> .                                |  |
|                                                                                                                                                                         | have not been entered.                                      |                                                     |                                           |  |
| Preliminary amendment(s) filed                                                                                                                                          |                                                             |                                                     | · · · · · · · · · · · · · · · · · · ·     |  |
| Information Disclosure Statement                                                                                                                                        | (s) filed                                                   | and                                                 |                                           |  |
| Assignment document.                                                                                                                                                    |                                                             |                                                     |                                           |  |
| Power of Attorney and/or Change                                                                                                                                         | e of Address.                                               |                                                     | ·                                         |  |
| Substitute specification filed                                                                                                                                          | ·                                                           |                                                     |                                           |  |
| Verified Statement Claiming Sma                                                                                                                                         | all Entity Status.                                          |                                                     |                                           |  |
| Priority Document.                                                                                                                                                      |                                                             |                                                     |                                           |  |
| Copy of the International Search                                                                                                                                        | Report Land copies of th                                    | e references cited th                               | erein.                                    |  |
| Other: IPEA 416                                                                                                                                                         |                                                             |                                                     |                                           |  |
| Applicant is reminded that any communi to the address given in the heading and ir                                                                                       | cation to the United States and actude the U.S. application | Patent and Trademar<br>no. shown above. (3          | rk Office must be mailed 7 CFR 1.5)       |  |

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